

# Cobb County Parks, Recreation and Cultural Affairs



## General Information

- All campers should dress comfortably and in play clothes. **Tennis shoes are required each day.** This is for your child's safety. Sandals and Crocs will only be allowed during pool time.
- Camp hours are 7:30 a.m. - 5:30 p.m. Please attempt to be here no later than 9:00 a.m. We begin our day and divide into activity groups at that time. Some days we leave the facility for a planned activity. Counselors will not be left behind for late arrivals. It will be your responsibility to take your child to the location that camp is taking place. **We close promptly at 5:30 p.m. as our staff leaves at that time.**
- Campers will need to bring a cooler lunch and a drink each day. They will also need to bring 2 snacks per day—one for the morning and one for the afternoon. A disposable water bottle is also recommended. Please write their name on the bottle. Please include an ice pack into their lunch boxes for items that need to remain cold. Campers play hard and get very hungry throughout the day. (**No microwavable food**)
- **Concessions:** Snacks and drinks will **NOT** be available in the vending machines for purchase. However, we will have our “Camp Concession Stand” again this year! The concession stand will be stocked with healthier alternatives for the kids to purchase. We will have fresh fruits, cheese sticks, popcorn, chocolate milk, juice boxes, cereal bars, and other good choices. We want to play our part in the kids having a healthy, active and fun summer. The concession stand will be open during 2 snack times during the day and at lunch. You are welcome to send money with your children, only \$1's and quarters please, to purchase drinks and snacks from our new concession stand! (item prices will range from \$.25 to \$1.00)
- Label **ALL** items such as lunches, sports equipment, lunch boxes, and towels with your child's name.
- Kids and Teen camp will take weekly field trips. Some field trips will require additional items that we will outline in the weekly letter. Please do not send additional items in plastic grocery bags. Please send items in a closable bag such as their book bag or draw string bag.
- Every Monday afternoon, a letter will be available outlining the week's activities. Please pick up a copy of this letter from the camp desk. It will outline additional **required** fees for activities.
- **No electronic games, trading cards, or items that will detract from the campers overall experience will be allowed at camp. These items will be taken up and kept in the office until parent pick up.**
- Camp days are very busy and our focus is on the children. Please don't hesitate to email me with any concerns at [wendy.collins@cobbcounty.org](mailto:wendy.collins@cobbcounty.org). We look forward to a fantastic summer and making great memories with your children!

**Registration Form:**

Camper Last Name\_\_\_\_\_First Name\_\_\_\_\_

Parent/Guardian Names\_\_\_\_\_

Camper Birthdate\_\_\_\_\_Age as of 05/30/16\_\_\_\_\_

School\_\_\_\_\_Male or Female

Phone # (Home)\_\_\_\_\_

Mom Cell:\_\_\_\_\_Mom work:\_\_\_\_\_

Dad Cell:\_\_\_\_\_Dad work:\_\_\_\_\_

Email Address:\_\_\_\_\_

Home Address\_\_\_\_\_

City/State\_\_\_\_\_Zip\_\_\_\_\_

Please list any/all allergies, medication and or medical conditions that your child may have such as ADHD/allergies to bees/asthma/bathroom issues/etc. We intend to use this information to help your child have a good camp experience: \_\_\_\_\_  
\_\_\_\_\_

Please list additional Person(s), including custodial parents and/or guardians, who are authorized to pick up child. Any individual not listed on this form will **not** be permitted to pick up child. In divorce situations both parents will have access to the child at all times unless we have legal documentation on file stating legal restrictions. This is for your child's safety.

Name\_\_\_\_\_PH #\_\_\_\_\_Relation\_\_\_\_\_

Name\_\_\_\_\_PH #\_\_\_\_\_Relation\_\_\_\_\_

Name\_\_\_\_\_PH #\_\_\_\_\_Relation\_\_\_\_\_

\*\*\*In compliance with ADA (American with Disabilities Act), if you have a specific physical or service accessibility need, please make the Cobb County Staff person aware so that we can reasonably accommodate your needs\*\*\*

# **THIS PAGE MUST BE READ AND SIGNED IN ORDER TO ATTEND CAMP!!!!**

## **Hold Harmless Agreement:**

Realizing the nature of this program, its physical demands and how important it is to follow rules, regulations and instructions outlined by the Cobb County P.A.R.K.S. participant is, to the best of my knowledge, in good health and able to participate in the program. I authorize the staff of Cobb County P.A.R.K.S. to organize any required medical or first aid procedure to include but not limited to CPR, or to take the undersigned to a hospital emergency room for treatment. If any major treatment is required, I understand that every effort will be made to notify the individual indicated as emergency contact beforehand by telephone. The undersigned hereby forever releases, discharges and covenants to hold harmless The Cobb County P.A.R.K.S. , The Cobb County Recreation Board, The Cobb County Board of Commissioners and Cobb County, Georgia and any person, firm or corporation charged or chargeable with responsibility of liability, their heirs, administrators, executors, successors and assignees from any and all claims, demands, damages, costs, expenses, loss of services, actions and causes of action belonging to the undersigned or arising out of any act or occurrence in connection with and particularly in account of all personal injury disability, property damage, loss or damages of any kind sustained or that my hereafter be sustained arising out of matters described herein or in consequence of the participation in the recreation program sponsored by the Cobb County P.A.R.K.S.. The undersigned hereby bind their heirs, administrators, executors and successors. Further, the agreement shall apply to all unknown and unanticipated injuries and damages, directly or indirectly resulting here from. This release and hold harmless agreement shall constitute a full and complete release of any and all claims.

## **Photo Release:**

I also understand that my child may be photographed for purpose of publication. The Marietta Daily Journal, AJC, Direction Cobb, or our Parks publication The Front Row, or other local publications at times may publish pictures of your child in the programs at The Cobb County Recreation Centers.

## **Field Trip/Pool Time:**

I also authorize Cobb County Parks, Recreation and Cultural Affairs Department and The Cobb County Board of Education employees to transport said child on field trips in a county vehicle. I realize that we will go on field trips such as the movies, water parks, county swimming pool, museums and other locations that will be pre-disclosed before departure.

## **Right to Dismiss:**

We at Cobb County Parks, Recreation and Cultural Affairs Department reserve the right to dismiss a child from camp due to certain inappropriate behaviors such as bringing weapons to camp, harming a staff member or child, vandalizing property including vehicles or equipment, stealing, excessive discipline problems, and other severe behaviors.

## **Campers**

**Name:** \_\_\_\_\_ **Parent/Guardian:** \_\_\_\_\_ **Date:** \_\_\_\_\_

## **Activity Fee**

Each week we will have an activity/activities and/or field trip.

This cost is **NOT** covered in the weekly camp fee.

This fee will not exceed \$10-\$12 per week per child.

(Exception!--Teen camp will travel to White Water and/or Six Flags during the summer once and they will be responsible for purchasing their ticket that day)

Each Monday of camp, a letter will be sent home outlining the field trips and activities.

All activity fees will be due Tuesday morning each week of camp.

Childs Name: \_\_\_\_\_

Parents Signature: \_\_\_\_\_

Date: \_\_\_\_\_

## **Late Pick up Policy**

Camp hours of operation are 7:30 a.m. -5:30 p.m.. Camp staff is scheduled to leave the building at 5:30 p.m. If your child is not signed out by 5:30 p.m. there will be a \$1.00 per minute late fee due at the time of pick up. This per minute fee will be determined by the time on the county computer. After 3 late charge offenses, we reserve the right to dismiss your child from our program.

Childs Name: \_\_\_\_\_

Parents Signature: \_\_\_\_\_

Date: \_\_\_\_\_